City of Brighton Agricultural Land Preservation Sub-committee Minutes June 8, 2016

	AGENDA ITEM	DISCUSSION	ACTION
1.	Call to order		Adam Kniss called the meeting to order at 3:01 pm
2.	Roll Call	Present: Adam Kniss, Tim Ferrell, Alan Hale, Kathy Mahan, David Swanson	
		County Present: Sannon McDowell, Rebecca Zamora and Rachel Bacon	
		Guest: Carolina VanHorn and R. Wayne Walvoord	
		Staff Present: Gary Wardle	
3.	Approval of the May 11, 2016 minutes		Motion was mad by Adam Kniss to approve the May 11, 2016 minutes as written. Motion seconded by Alan Hale
			Motion Carried
4.	Further discussion of the District Plan - Discussion of expansion of the sub-committee.	Members discussed and focused on the structure, future and expansion of the sub-committee: - enabling legislation - mission - roles and authority - bylaws	No Action
5.	Other Topics	SonFlower Ranch located off Bromley Lane 3 miles east of I-76. The ranch's 35 acre perimeter houses horses, alpacas, turkeys and many more animals. Adams County/City of Brighton Open Space tour on June 29,	No Action
		2016.	
6.	Future Agenda Items	Election of Chairman	No Action
7.	Adjournment		Meeting was adjourned a 4:29 p.m.